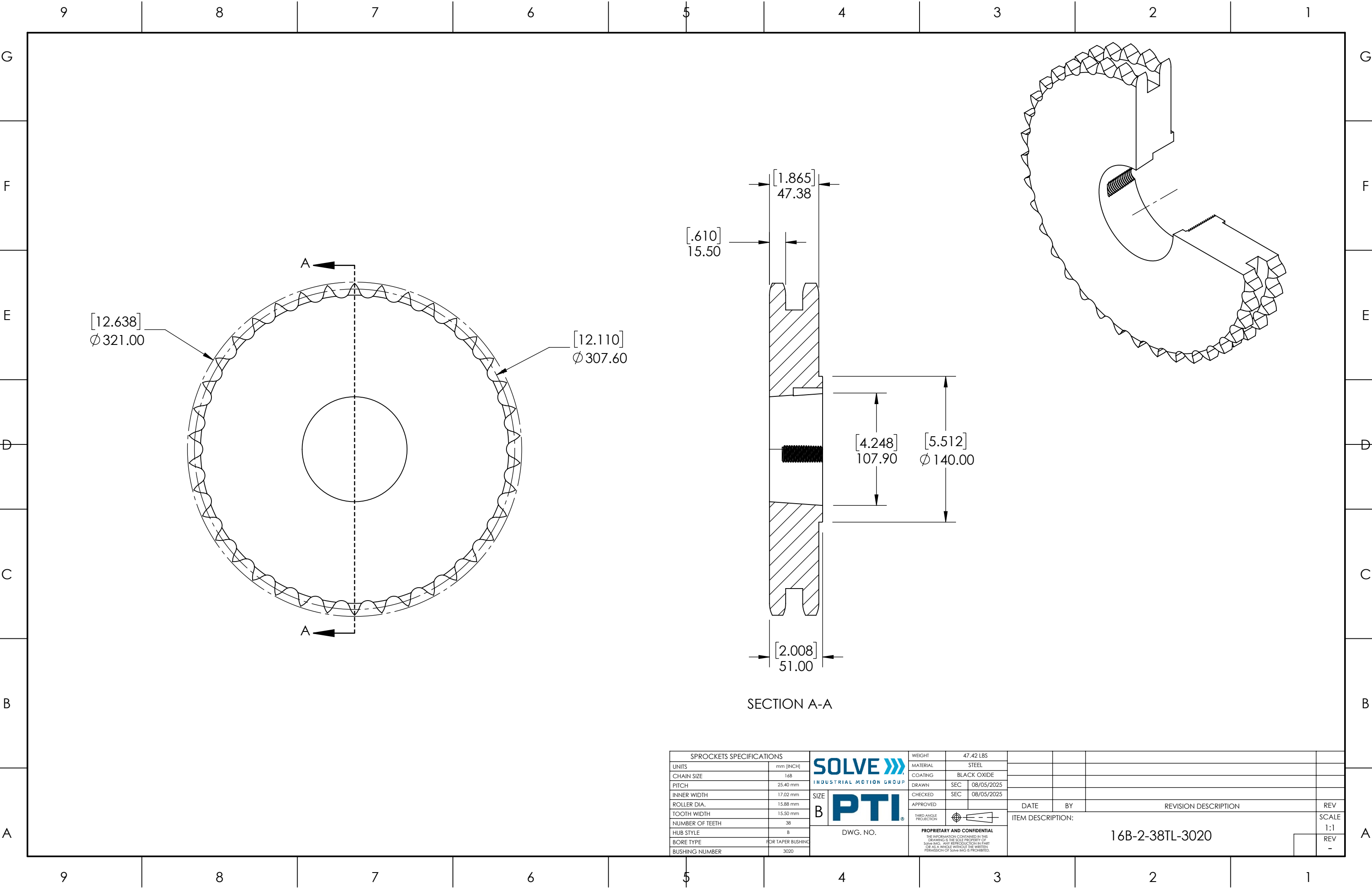




| SPROCKETS SPECIFICATIONS |                                                                                               | <div><div>SOLVE</div><div>INDUSTRIAL MOTION GROUP</div></div> |  | WEIGHT                                                                                                                                                                                                                     |     | 47.42 LBS       |  |                   |  |    |  |                      |  |     |  |       |  |
|--------------------------|-----------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----------------|--|-------------------|--|----|--|----------------------|--|-----|--|-------|--|
| UNITS                    | mm [INCH]                                                                                     |                                                                                                                                                    |  | MATERIAL                                                                                                                                                                                                                   |     | STEEL           |  |                   |  |    |  |                      |  |     |  |       |  |
| CHAIN SIZE               | 16B                                                                                           | SIZE<br>B                                                     |  | COATING                                                                                                                                                                                                                    |     | BLACK OXIDE     |  |                   |  |    |  |                      |  |     |  |       |  |
| PITCH                    | 25.40 mm                                                                                      |                                                                                                                                                    |  | DRAWN                                                                                                                                                                                                                      | SEC | 08/05/2025      |  |                   |  |    |  |                      |  |     |  |       |  |
| INNER WIDTH              | 17.02 mm                                                                                      |                                                                                                                                                    |  | CHECKED                                                                                                                                                                                                                    | SEC | 08/05/2025      |  |                   |  |    |  |                      |  |     |  |       |  |
| ROLLER DIA.              | 15.88 mm                                                                                      |                                                                                                                                                    |  | APPROVED                                                                                                                                                                                                                   |     |                 |  | DATE              |  | BY |  | REVISION DESCRIPTION |  |     |  | REV   |  |
| TOOTH WIDTH              | 15.50 mm                                                                                      |                                                                                                                                                    |  | <div>THIRD ANGLE<br/>PROJECTION</div>                                                                                                 |     |                 |  | ITEM DESCRIPTION: |  |    |  |                      |  |     |  | SCALE |  |
| NUMBER OF TEETH          | 38 <th colspan="2"></th> <th colspan="2"></th> <th colspan="4"></th> <th colspan="2">1:1</th> |                                                                                                                                                    |  |                                                                                                                                                                                                                            |     |                 |  |                   |  |    |  |                      |  | 1:1 |  |       |  |
| HUB STYLE                | B                                                                                             | DWG. NO.                                                                                                                                           |  | PROPRIETARY AND CONFIDENTIAL<br>THE INFORMATION CONTAINED IN THIS<br>DRAWING IS THE SOLE PROPERTY OF<br>Solve IMG. ANY REPRODUCTION IN PART<br>OR AS A WHOLE WITHOUT THE WRITTEN<br>PERMISSION OF Solve IMG IS PROHIBITED. |     | 16B-2-38TL-3020 |  |                   |  |    |  |                      |  | REV |  |       |  |
| BORE TYPE                | FOR TAPER BUSHING                                                                             |                                                                                                                                                    |  |                                                                                                                                                                                                                            |     |                 |  |                   |  |    |  |                      |  | -   |  |       |  |
| BUSHING NUMBER           | 3020                                                                                          |                                                                                                                                                    |  |                                                                                                                                                                                                                            |     |                 |  |                   |  |    |  |                      |  |     |  |       |  |